# **Program Description**

Describe any changes recently implemented in the program.
Describe any anticipated or planned program changes.
In what respects is this program most satisfactory and
commendable?
In what respects is this program most in need of
improvement?
What steps are recommended for the correction of program
weaknesses?
Describe public relations activities and include samples.
Provide copies of the Teacher Information System (TIS)
Report (current year and past 4 years). If the program has been
Approved-Conditional or Disapproved during that time, include a
copy of the school's response letter to that status.
Annual Reports

#### Program of Study

- ☐ Provide a class roster (current year only).
- ☐ Include copies of completer records maintained in the department.
- ☐ If substitution course is used in place of a foundation course, include copy of letter requesting permission and response letter from ACE.

#### Perkins Funding

- ☐ Describe how Perkins funds have been utilized in the program. Give examples of in-service, supplies and materials, activities, and the indicator addressed.
- ☐ List program equipment purchased with Perkins Funds, include indicator and activity equipment was purchased

#### **Integration**

- ☐ Describe integration activities carried out in the program.
- ☐ Provide examples (paper or electronic) of student work on integration projects (current year only).
- ☐ Include sample lesson plans documenting academic competencies (current year only).

## Curriculum & Assessment

☐ Describe how Arkansas frameworks followed in all classroom
instruction.
☐ Provide sample lesson plans documenting the use of frameworks
(current year only).
☐ Provide sample lesson plans documenting the use of
Technology in the classroom (current year only).
☐ Provide copies of competency testing records.
☐ Textbook adoption information
☐ Instructional Improvement Plan (IIP)

#### Career & Technical Student Organization

☐ Describe activities of the student organization
☐ Include student organization roster (current year only
☐ Include proof of affiliation (current year only)
☐ Arkansas FCCLA By-Laws
☐ Arkansas District Policies

☐ National FCCLA By-Laws

#### Advisory Committee/Council

Ч	Describe the activity of the Advisory Committee/Council	١.
	Include lists of Advisory Committee/Council members w	/ith
	occupation and ethnicity.	

☐ Include copies of the Advisory Committee/Council minutes documenting a minimum of 2 meetings per year.

#### **Professional Development**

- ☐ Include list of in-service attendance noting subject area related in-service.
- ☐ List professional memberships held by the instructor, and bylaws, notes, minutes
- ☐ Describe instructor's activity in professional organizations.

#### **Program Operation**

- ☐ List equipment purchased with state or local funds.
- ☐ Include a copy of the department inventory (current year only).
- ☐ FACS equipment list

#### <u>Calendar</u>

Available on FACS Website: <a href="http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx">http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx</a>

### State Staff Correspondence

#### Program Managers Memos

# Available on FACS Website: <a href="http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx">http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx</a>

Movies in the FACS Classroom

2009 Stimulus Money

EOC Review / Competency Test Ethics

Microsoft Office 2007 Upgrade

**Textbook Adoption Cycle Clarification** 

FACS Beginning of the Year 2009-2010

# **ACS Newslette**

#### **FACS Newsletter**

Available on FACS Website: <a href="http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx">http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx</a>

# perational Guide

#### **Operational Guide**

Keep copy of the updated Family and Consumer Sciences Operational Guide here.

Available on FACS Website: <a href="http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx">http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx</a>

#### **TAT Visits**

This section can be used for notes on your upcoming TAT Visit. The TAT Visit schedule is available on the FACS webpage at: <a href="http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx">http://ace.arkansas.gov/cte/programAreas/FACS/Pages/default.aspx</a>